



FLORIDA DEPARTMENT OF VETERANS' AFFAIRS

Honoring those who served U.S.

DD 214 CERTIFICATION
TOMMIE MALDONADO, CVSO PRESIDENT

REVIEW AND CERTIFY DD 214'S

Before we start , everyone look at the DD 214 that was pass out and answer these questions:

- ✖ 1. What conditions can you file a claim for and why?
- ✖ 2. Where did this Veteran serve overseas?
- ✖ What was his job in the service?
- ✖ 3. What other information did you get from looking at the DD 214?

REVIEW DD 214

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.




PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME		2. SERVICE NUMBER NA		3. SOCIAL SECURITY NUMBER		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASGD		5a. GRADE, RATE OR RANK SP4	b. PAY GRADE E-4	6. DATE OF RANK DAY MONTH YEAR 9 SEP 70		
	7. U S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) [REDACTED]		9. DATE OF BIRTH DAY MONTH YEAR 7 OCT 51			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER [REDACTED]		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY STATE AND ZIP CODE [REDACTED]			c. DATE INDUCTED DAY MONTH YEAR NA	
	11a. TYPE OF TRANSFER OR DISCHARGE TRED TO USAR SEE ITEM #16		b. STATION OR INSTALLATION AT WHICH EFFECTED USA PERSONNEL CENTER OAKLAND CA				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY CHAP 5 AR 635-200 SPN 437 EARLY RELEASE PROGRAMS DA MSG 131856Z MAY 72		d. EFFECTIVE DATE DAY MONTH YEAR 25 JUN 72				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA MAINT OPS DIR USARPAC OKINAWA		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NONE		
	14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GP: REINF:USAR COMP PERS&ADMIN CTR ST LOUIS MO		15. REENLISTMENT CODE RE- 1B				
	16. TERMINAL DATE OF RESERVE/ LIMITS OR OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION		b. TERM OF		

REVIEW DD 214 CONTINUED

16. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			18. TERM OF SERVICE (Years)		19. DATE OF ENTRY					
DAY	MONTH	YEAR	a. SOURCE OF ENTRY:					DAY	MONTH	YEAR			
21	DEC	75	<input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			NA		22	DEC	69			
20. PRIOR REGULAR ENLISTMENTS			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)							
NA			NA										
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City County, State and ZIP Code)						24. STATEMENT OF SERVICE							
[REDACTED]						a. CREDITABLE FOR BASIC PAY PURPOSES							
						(1) NET SERVICE THIS PERIOD					YEARS	MONTHS	DAYS
						(2) OTHER SERVICE					0	0	0
						(3) TOTAL (Line (1) plus Line (2))					2	6	4
						b. TOTAL ACTIVE SERVICE					2	6	4
25. SPECIALTY NUMBER & TITLE						26. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER							
11B40 Lt Wpns Inf						620.381							
63H20 9SEP70						AUTO MECH MOTOR							
AUTO REPRMN						USARPAC							
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED													
National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Two Overseas Service Bars, Bronze Star Medal, Air Medal, Purple Heart, Combat Infantryman's Badge, Expert Badge (M-60 Machine Gun), Marksman Badges (M-16 & M-14 Rifles)													
28. EDUCATION AND TRAINING COMPLETED													
General Educational Development Test - Equivalent to 12 Years of Education													
WHEEL VEHICLE MAINT CRSE USATC INF 63B20 8WKS 70													

WODLO3-L

DD 214 CONTINUED

VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE	b. DAYS ACCRUED LEAVE PAID 60	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO XX	d. AMOUNT OF ALLOTMENT NA	e. MONTH ALLOTMENT DISCONTINUED NA
	28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
REMARKS	30. REMARKS... PMOS ES: CIVILIAN EDUCATION: BLOOD GROUP: RVN: INDOCHINA: YES NONE 12 YRS (GED) A POS Wounded - 16 Jun 71 (RVN) KOREA: NO				
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City County, State and ZIP Code) SAME AS #21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  jhp1		

DD FORM 1 JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

DD 214 DID YOU NOTICE?

SERVICE DATA	23a. SPECIALTY NUMBER & TITLE 11B40 Lt Wpns Inf 63H20 9SEP70 AUTO REPRMN		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 620.381 AUTO MECH MOTOR		PURPOSES		0	0	0
					(3) TOTAL (Line (1) plus Line (2))		2	6	4
					b. TOTAL ACTIVE SERVICE		2	6	4
					c. FOREIGN AND/OR SEA SERVICE USARPAC		2	0	28
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED									
National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Two Overseas Service Bars, Bronze Star Medal, Air Medal, Purple Heart, Combat Infantryman's Badge, Expert Badge (M-60 Machine Gun), Marksman Badge (M-16 & M-14 Rifles)									
25. EDUCATION AND TRAINING COMPLETED									
General Educational Development Test - Equivalent to 12 Years of Education									
WHEEL VEHICLE MAINT CRSE USATC INF 63B20 8WKS 70									
WODLO3-L									
26a. NON-PAY PERIODS TIME LOST (Preceding Year) b. DAYS ACCRUED LEAVE PAID 27a. INSURANCE IN FORCE b. AMOUNT OF ALLOTMENT									

SERVICE DATA	23a. SPECIALTY NUMBER & TITLE 63H20 9SEP70 AUTO REPRMN		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 620.381 AUTO MECH MOTOR		PURPOSES		2	6	4
					(3) TOTAL (Line (1) plus Line (2))		2	6	4
					b. TOTAL ACTIVE SERVICE		2	6	4
					c. FOREIGN AND/OR SEA SERVICE USARPAC		2	0	28
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED									
NATIONAL DEFENSE SERVICE MEDAL GOOD CONDUCT MEDAL									
25. EDUCATION AND TRAINING COMPLETED									
WHEEL VEHICLE MAINT CRSE USATC INF 63B20 8WKS 70									
WODLO3-L									
26a. NON-PAY PERIODS TIME LOST (Preceding Year) b. DAYS ACCRUED LEAVE PAID 27a. INSURANCE IN FORCE b. AMOUNT OF ALLOTMENT									

DD 214 HOW ABOUT THIS?

REMARKS	30. REMARKS	PMOS ES:	NONE
		CIVILIAN EDUCATION:	12 YRS (GED)
		BLOOD GROUP:	A POS
		RVN:	Wounded - 16 Jun 71 (RVA)
		INDOCHINA: YES	KOREA: NO
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE		
	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED		

REMARKS	30. REMARKS	PMOS ES:	NONE
		CIVILIAN EDUCATION:	12 YRS (GED)
		BLOOD GROUP:	A POS
		RVN:	NA
		INDOCHINA: YES	KOREA: NO
ON	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City County, State and ZIP Code)		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED

CERTIFICATION STAMP

“I, _____, PROGRAM Manager,
ORANGE COUNTY VETERANS PROGRAM CERTIFY
THAT I HAVE COMPLETED THE VA-PRESCRIBED
TRAINING ON CERTIFICATION OF EVIDENCE FOR THE
PURPOSE OF SERVICE AND THAT THIS IS A TRUE
AND EXACT COPY OF EITHER AN ORIGINAL
DOCUMENT OR OF COPY ISSUED BY THE SERVICE
DEPARTMENT OR CUSTODIAN OF RECORDS.”

_____(signature)_____DATE_____