



FLORIDA DEPARTMENT OF VETERANS' AFFAIRS

Honoring those who served U.S.

DD 214 CERTIFICATION
TOMMIE MALDONADO, CVSO PRESIDENT

REVIEW AND CERTIFY DD 214'S

Before we start , everyone look at the DD 214 that was pass out and answer these questions:

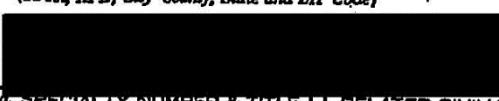
- ✖ 1. What conditions can you file a claim for and why?
- ✖ 2. Where did this Veteran serve overseas?
- ✖ What was his job in the service?
- ✖ 3. What other information did you get from looking at the DD 214?

REVIEW DD 214

7 NO DOC

PERSONAL DATA		THIS IS AN IMPORTANT RECORD SAFEGUARD IT.		
1. LAST NAME-FIRST NAME-MIDDLE NAME		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASGD		5a. GRADE, RATE OR RANK SP4	5b. PAY GRADE F-4	6. DATE OF RANK DAY 9 MONTH SEP YEAR 70
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) [REDACTED]		9. DATE OF BIRTH DAY 7 MONTH OCT YEAR 51
10a. SELECTIVE SERVICE NUMBER [REDACTED]		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY STATE AND ZIP CODE [REDACTED]		
		c. DATE INDUCED DAY NA MONTH NA YEAR NA		
11a. TYPE OF TRANSFER OR DISCHARGE TRFD TO USAR SEE ITEM #16		b. STATION OR INSTALLATION AT WHICH EFFECTED USA PERSONNEL CENTER OAKLAND CA		
c. REASON AND AUTHORITY CHAP 5 AR 635-200 SPN 437 EARLY RELEASE PROGRAMS DA MSG 131856Z MAY 72		d. EFFECTIVE DATE DAY 25 MONTH JUN YEAR 72		b. TYPE OF CERTIFICATE ISSUED
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA MAINT OPS DIR USARPAC OKINAWA		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NONE
14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GP: REINF:USAR COMP PERS&ADMIN CTR ST LOUIS MO		15. REENLISTMENT CODE RE- 1B		b. TERM OF
16. TERMINAL DATE OF RESERVE/ LIMIT & OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION		b. TERM OF

REVIEW DD 214 CONTINUED

16. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			18. DATE OF ENTRY				
DAY	MONTH	YEAR	a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			NA	NA	22	DEC	69
18. PRIOR REGULAR ENLISTMENTS			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)				
NA			NA							
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City County, State and ZIP Code)			22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD		2	6	4		
				(2) OTHER SERVICE		0	0	0		
23. SPECIALTY NUMBER & TITLE 11840 Lt Wps Inf 63H20 9SEP70 AUTO REPRVN			b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER 620.381 AUTO MECH MOTOR	(3) TOTAL (Line 1) plus Line 2)		2	6	4		
				c. TOTAL ACTIVE SERVICE		2	6	4		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED			d. FOREIGN AND/OR SEA SERVICE USARPAC	e. FOREIGN AND/OR SEA SERVICE		2	0	28		
25. EDUCATION AND TRAINING COMPLETED			National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Two Overseas Service Bars, Bronze Star Medal, Air Medal, Purple Heart, Combat Infantryman Badge, Expert Rifle (M-60 Machine Gun), Marksman Badges (M-16 & M-14 Rifles)							
General Educational Development Test - Equivalent to 12 Years of Education										
WHEEL VEHICLE MAINT CRSE			USATC INF			63B20	8WKS	70		
WODLO3-L										

DD 214 CONTINUED

VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding <i>Two Years</i>) NONE	b. DAYS ACCRUED LEAVE PAID 60	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input type="checkbox"/> NO XX	b. AMOUNT OF ALLOTMENT NA	c. MONTH ALLOTMENT DISCONTINUED NA
	28. VA CLAIM NUMBER C- NA	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE XX <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS PMOS ES: CIVILIAN EDUCATION: BLOOD GROUP: RVN: INDOCHINA: YES NONE 12 YRS (GED) A POS Wounded - 16 Jun 71 (RVN) KOREA: NO				
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City County, State and ZIP Code) SAME AS #21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN  jhP1		

DD 214 DID YOU NOTICE?

SERVICE DATA	23a. SPECIALTY NUMBER & TITLE 11842 Lt Wdns Inf		b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER 620.381		PURPOSES b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE USARPAC	(3) TOTAL (Line 1) plus Line (2)	0	0
	63H20 9SEP70	AUTO REPRVN	AUTO MECH MOTOR	2		6	4	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED						2	6	4
National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Two Overseas Service Bars, Bronze Star Medal, Air Medal, Purple Heart, Combat Infantryman Badge, Expert Badge (M-60 Machine Gun), Marksman Badges (M-16 & M-14 Rifles)					2	0	28	
25. EDUCATION AND TRAINING COMPLETED					General Educational Development Test - Equivalent to 12 Years of Education			
WHEEL VEHICLE MAINT CRSE		USATC INF	63B20	8WKS	70	WODL03-L		
26a. NON-PAY PERIODS TIME LOST (Preceding		b. DAYS ACCRUED LEAVE PAID		27a. INSURANCE IN FORCE		b. AMOUNT OF ALLOTMENT		

SERVICE DATA	23a. SPECIALTY NUMBER & TITLE 63H20 9SEP70		b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER 620.381		PURPOSES b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE USARPAC	(3) TOTAL (Line 1) plus Line (2)	2	6	4
	AUTO REPRVN	AUTO MECH MOTOR	2	6		4			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED						2	0	28	
NATIONAL DEFENSE SERVICE MEDAL GOOD CONDUCT MEDAL									
25. EDUCATION AND TRAINING COMPLETED									
WHEEL VEHICLE MAINT CRSE		USATC INF	63B20	8WKS	70	WODL03-L			

DD 214 HOW ABOUT THIS?

REMARKS	30. REMARKS	
	PMOS ES:	NONE
	CIVILIAN EDUCATION:	12 YRS (GED)
	BLOOD GROUP:	A POS
	RVN:	Wounded - 16 Jul 71 (RDN)
	INDOCHINA:	YES
KOREA: NO		
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE		
32. SIGNATURE OF PERSON BEING TRANSFERRED		

REMARKS	30. REMARKS	
	PMOS ES:	NONE
	CIVILIAN EDUCATION:	12 YRS (GED)
	BLOOD GROUP:	A POS
	RVN:	NA
	INDOCHINA:	YES
KOREA: NO		
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE		
32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED (Street, RFD, City County, State and ZIP Code)		

CERTIFICATION STAMP

“I, _____, PROGRAM Manager,
ORANGE COUNTY VETERANS PROGRAM CERTIFY
THAT I HAVE COMPLETED THE VA-PRESCRIBED
TRAINING ON CERTIFICATION OF EVIDENCE FOR THE
PURPOSE OF SERVICE AND THAT THIS IS A TRUE
AND EXACT COPY OF EITHER AN ORIGINAL
DOCUMENT OR OF COPY ISSUED BY THE SERVICE
DEPARTMENT OR CUSTODIAN OF RECORDS.”

(signature) _____ DATE _____